



FALL CLUB OUTING BIG SHANTY ON OCTOBER 4TH COOK IT YOURSELF STEAK DINNER

Charles Woodroof updated members on our annual Fall Club Outing on October 4th. There will not be a club meeting during the noon hour on that day. We will convene at Big Shanty that evening for a **Cook It Yourself Steak Dinner**. The steak and all the trimmings will be provided by the Club. You can do the grilling. There will be more details announced at the upcoming meeting and in the next *Griffitarian*.



ELECTION DAY IS NOVEMBER 6TH

Marcia Ridley, Spalding County Elections Supervisor, described the enormous plan of work that has to be completed to stage a successful election. Ridley is no stranger to this arena as she has worked for 12 years as an employee, a supervisor, and a consultant with elections. Many time-sensitive rules and state directives must be followed precisely to ensure the validity of each vote cast in the election. This is all managed locally by three employees in the Elections Office who are supervised, in turn, by a five-member Board of Elections. She reminded those attending that the last day to register to vote prior to the November 6th elections is October 9th. All voter registrations must be signed by the registrant. Once the registration is submitted locally, it takes about 24 hours for the state to add the new voter to the rolls. She outlined the three ways votes can be cast. Absentee voting is for those who will not be present on election day to cast their votes. Advance, or early, voting will be from October 15th through November 2nd. And, you can vote in person at your polling location on Election Day. Ridley noted that there are 18 polling stations in Spalding County. This Election Day is termed as a "mid-term election" because we will not be voting for the office of U.S. President. We will be voting on the U.S. Congressional seat as well as a number of state and local elections. In addition, there will be two state constitutional amendments on the ballot.



RAFFLE NETS \$7,500 to \$8,000



Pres-Elect Charlie Penny announced that when all the expenses are tallied, the Club will net between \$7,500 and \$8,000. Those funds be our Community Project Fund for next Rotary Year (2019-2020) when Charlie will serve as our President. This project fund allows our Club to support the efforts of nonprofits in our community. Charlie thanked all those who donated by purchasing tickets, those who sold tickets to others by promoting the raffle, and all who helped.



LOCAL PREP ATHLETICS UPDATE THURSDAY

This Thursday, we will welcome the Spalding High Lady Jags, Georgia State 4-A Basketball Champs, to our meeting. Head football coaches from Griffin, Pike, and Spalding high schools will provide an update on their seasons.

President Randy Peters asked that everyone **wear their SPIRIT COLORS on Thursday**. Show your "colors" for your favorite high school, college, or even professional team by wearing jerseys, shirts, caps, etc.

THE GRIFFITARIAN

DONATION TO SUPPORT SAFETY LUNCHEON



Club President Randy Peters presented Brandon Yarborough, President of the Heart of Georgia Board of Realtors, with a donation in support their annual Safety Luncheon. The Realtors will be delivering lunches to law enforcement officers in Upson, Pike, Spalding, and Lamar counties on September 27th in appreciation for their service to our communities.

ROTARY CLUB OF GRIFFIN, GA
PO Box 473, Griffin, GA 30224
Club Number 4129

OFFICERS

President	-	Randy Peters
Vice-President	-	Tom Gardner
President-Elect	-	Charles Penny
Treasurer	-	Art Hammond
Secretary	-	Yvonne Langford
Sergeant-at-Arms	-	George Granade
Club Chaplain	-	Wade Miller
Bulletin Editor	-	Wayne Gardner
Photographer	-	William Wilson

DIRECTORS

Membership	-	Charles Woodroof
Public Relations	-	Tim Hearn
Club Administration	-	John White
Rotary Foundation	-	Alan Dodson
Vocational Service	-	Nat Doughtie
Community Service	-	John Quinn
International Service	-	Bill Hardee
New Generations	-	John Rainwater

DISTRICT 6900 AND ROTARY INTERNATIONAL

ED OUTLAW

Assistant District Governor

COURT DOWIS

District 6900 Governor

BARRY RASSIN

Rotary International President

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FOLLOW

ROTARY CLUB OF GRIFFIN



END POLIO! WE ARE THIS CLOSE!

President Randy reported that the last wild polio case detected was August 1 in Pakistan. That's 47 days ago! We are this close!

District 6900 Polio Symposium is Saturday, September 29th, at the Shriner's Auditorium on Ponce de Leon from 10:30 to 3:30.

Club Calendar

SEPTEMBER IS BASIC EDUCATION AND LITERACY MONTH

Sept 27	Prep Football Report (GHS, SHS, PCHS) State Champion Lady Jags
Sept 29	Polio Symposium Shriners Auditorium 400 Ponce de Leon
October 4	Club Outing Board Meeting (No Noon Meeting)
October 20	Rotary Leadership Institute, Gordon College

Our Rotary Family

BIRTHDAYS

September 24	John Rainwater
26	Walter Jones
30	Clint Kent
October 02	Jim Dunaway
07	Art Hammond
07	James Jenkins

ANNIVERSARIES

September 27	Bobby & Linda Chappell
October 09	Ben & Tracy Johnson
11	Tim & Robin Hearn

OUR CARE AND THOUGHTS

Please keep Connie with Touch of Grace in your thoughts and prayers as she recovers from pneumonia.

MEETING MAKEUP INFORMATION

Monday - 12 Noon	Henry County	PJs Sidewalk Café, McDonough
Monday - 12:15 PM	Fayetteville	IHOP, Fayetteville
Monday - 6:30 PM	Coweta-Fayette	Senoia Coffee Company, Senoia
Tuesday - 12 Noon	Barnesville	Lamar Co. College & Career Academy
Tuesday - 12 Noon	Jackson/Butts Co.	Daughtry Park, Jackson
Tuesday - 12:15 PM	Thomaston/Upson Co	Thomaston-Upson Senior Center
Wednesday - 7:30 AM	Griffin Daybreak	J. Henry's Restaurant, Griffin
Wednesday - 12:15 PM	Clayton County	Holiday Inn, Jonesboro
Thursday - 7:15 AM	Fayette Daybreak	Windham, Peachtree City
Friday - 12 Noon	Newnan	Newnan Country Club, Newnan

THE ROTARY FOUNDATION



YEARS OF DOING GOOD IN THE WORLD

GRIFFIN ROTARY: MAKING A DIFFERENCE