

# Rotary Club of Griffin



# THE GRIFFITARIAN

DISTRICT 6900 CLUB NUMBER 4129

VOLUME 86 – OCTOBER 27, 2016



## Club Calendar

### OCTOBER IS ECONOMIC AND COMMUNITY DEVELOPMENT MONTH

November 3	Will Garner Mid-west Food Bank
	Board Meeting @ 5:45 PM
November 5	Rotary Leadership Institute Carrollton
November 10	Veterans Day Program Recognizing Our Veterans

## Our Rotary Family

### BIRTHDAYS

October 29      Chuck Copeland

### ANNIVERSARIES

November 2	Tamara & Greg Ison
November 2	Bill & Ann Jones
November 7	Tom & Gail Gardner

### CONGRATULATIONS

Brett Bell has been named as the District 6900 Webmaster for 2017 by DG-Elect Alec Smythe.

## ROTARY ELECTIONS THURSDAY

Rotarians will cast their ballots for 4 Board members on Thurs, Nov 3<sup>rd</sup>. Those nominated are Katy Arrowood, Alan Dodson, David Galloway, Bill Hardee, Natalie Marshall, Patrick Michel, John White, and Charles Woodroof.

**GRIFFIN ROTARY ONLINE**  
griffinrotary.org

## THIS WEEK'S PROGRAM

### Griffin Spalding Historical Society



Stikes

Brittany Stikes, Executive Director of the Griffin Spalding Historical Society (GSHS), explained to those attending Thursday's program that GSHS is committed to preserving and sharing the history of Griffin and Spalding County and to promoting the preservation and use of historic places in our community. The Society was founded in 1969 and was headquartered in the Lewis-Mills House at 406 North Hill Street from 1970 until 1987 when the headquarters moved to the Bailey-Tebault House on Meriwether Street where it still resides. Stikes invited everyone out to Bailey-Tebault to see the recent renovations, especially those in the upstairs areas. Both of those homes are listed on the National Register of Historic Places. She said that in her role with GSHS she often answers questions from those studying genealogy or just interested in history. She also connects those individuals with archivists and historians. GSHS relies on partnerships to accomplish their goals and overall mission. These include the City of Griffin, Spalding

County, the Georgia Land Bank, the Georgia Trust, investors, preservationists, local businesses, and members of the Society. She explained that the Haisten House is a historic structure that GSHS has focused on restoring the exterior with the hopes of hoping to sell it to a preservationist investor. Even with these efforts, the structure is still in danger of not being salvaged for preservation. The Society gives to the community in several ways. In addition to assisting with restoring and preserving historic sites, GSHS offers educational events to teach the importance of preservation, and they encourage the use of historic facilities in various ways. She said that all could become involved in preserving this community's history by donating to their revolving fund, becoming a member of GSHS, volunteering to assist with events, and join as a corporate sponsor. For more information on the Griffin Spalding Historic Society, visit their website at [griffinhistory.com](http://griffinhistory.com).

## NEW MEMBER PROPOSAL

James Jenkins has proposed Tim Blevins of the Salvation Army as a member of the Rotary Club of Griffin. If approved for membership, Tim's classification will be Associations: Salvation Army. Please send any comments on this membership proposal to Yvonne Langford on or before November 9.

## ROTARY FOUNDATION CENTENNIAL CELEBRATION



David Galloway reminds us that 2017 and the upcoming RI Convention in Atlanta will mark the 100<sup>th</sup> anniversary of the Rotary Foundation. District 6900 Rotarians are asked to give to the Centennial Celebration during the month of November (Rotary Foundation Month). Giving levels will be Governors Centennial Circle for a gift of \$536.00 which is what the initial donation of \$26.50 is now worth, the Governors Centennial Supporter for a gift of \$26.50, and Governors Centennial Club, a club with 100% of their members contributing either \$26.50 or \$356 in November. Gifts can be made online or by mail. Contact Dave for more information ([dgalloway@brightmoor.net](mailto:dgalloway@brightmoor.net); 770-228-8599).

**GRIFFIN ROTARY – AN EVERY ROTARIAN EVERY YEAR CLUB**

### DARE TO BE BETTER RECOGNITIONS



President Janice Wallace (right) presented Brant Keller (left) and Tim Hearn (center) certificates recognizing their efforts in Daring To Be Better in organizing our Annual Club Outing at Cherokee Rose.

### THIS WEEK'S ATTENDANCE

Thanks to all who attended this week's meeting, and thanks to those who earned make ups by attending meetings of other Rotary Clubs. With those 2 make ups, we had an attendance of 63%. For those who could not attend Thursday's meeting, please know that you were missed and we hope to see you at our next meeting.

**MAKE UPS (2):** Eddie Johnston @ Daybreak Rotary; Bruce Bartholomew @ Jackson-Butts Rotary

**MISSING SPOKES (48):** Mack Bullard, Skipper Burns, Eric Callahan, Bill Cooper, Chuck Copeland, Nat Doughtie, Jim Dunaway, Kristen Dutton, Dennis Easthope, Allen Edwards, Chris Edwards, Bennie Evans, Jim Fortune, Adam Greer, Eddie Grogan, Lew Hunnicutt, Tamara Ison, Ben Johnson, Kirk Kealey, Terry Killingsworth, Don King, Alton Knight, David Knight, Doug Lane, Yvonne Langford, David Luckie, Henry Mabbett, Mark Milan, Niles Murray, Jolene Northrup, Jim Ogletree, John O'Neal, Robert Parker, John Plageman, Hal Rahn, Med Roach, Thom Sandwich, Bill Shapard, Chrystal Swygert, Brooke Tardy, Brian Upson, Bobby Wheaton, William Wilson, Kelvin Williams, Stephanie Windham

### SUPPORT OUR HERO BOXES PROJECT



We have collected donations that will fill 10 Hero Boxes for our troops stationed overseas this holiday season. Our challenge is to double that number. Boxes are \$25 to \$40 each to stock and ship, and they are personalized for our individual service men and women. Buckets for donations will be on our tables during next week's meeting **or you can be billed for your donation by the Club. Contact Yvonne Langford if you wish to be invoiced for your donation (770-227-1090 or [ymlangford@gmail.com](mailto:ymlangford@gmail.com)).**

## DARE TO BE BETTER!

**ROTARY CLUB OF GRIFFIN, GA**  
PO Box 473, Griffin, GA 30224

#### OFFICERS

- President - Janice Wallace
- Vice-President - Allen Edwards
- President-Elect - Tom Gardner
- Treasurer - Art Hammond
- Secretary - Yvonne Langford
- Sergeant-at-Arms - Kim Brown
- Club Chaplain - Med Roach
- Bulletin Editor - Wayne Gardner
- Photographer - William Wilson

#### DIRECTORS

- Membership - Chris Holdorf
- Public Relations - Brett Bell
- Club Administration - Robert Parker
- Rotary Foundation - George Granade
- Vocational Service - Corey Letson
- Community Service - Kelvin Williams
- International Service - John Crouch
- New Generations - Brian Upson

#### ED OUTLAW

Assistant District Governor

#### RAYMOND RAY

District 6900 Governor

#### JOHN F. GERM

Rotary International President

### ROTARY NOTES AND ANNOUNCEMENTS

**Quarterly dues invoices will be sent via email in the future.** Please watch for those emails with the attached invoices. If you wish to receive your dues invoice via regular USPS mail, please contact Yvonne Langford.

**Raffle Reminder.** Please visit the website [RotaryCaresForKids.com](http://RotaryCaresForKids.com) to purchase tickets for the Infinity car raffle. Proceeds for this raffle will support the Children's Village at Christian City. Tickets are \$25 each or 5 for \$100.

### MEETING MAKEUP INFORMATION

Monday – 12 Noon	Henry County	PJs Sidewalk Café, McDonough
Monday – 12:15 PM	Fayetteville	Village Cafe, Fayetteville
Monday – 6:30 PM	Coweta-Fayette	Senoia Coffee Company, Senoia
Tuesday – 12 Noon	Barnesville	Lamar Co. College & Career Academy
Tuesday – 12 Noon	Jackson/Butts Co.	Daughtry Park, Jackson
Tuesday – 12:15 PM	Thomaston/Upson Co.	Thomaston-Upson Senior Center
Wednesday – 7:30 AM	Griffin Daybreak	J. Henry's Restaurant, Griffin
Wednesday – 12:15 PM	Clayton County	Holiday Inn, Jonesboro
Thursday – 7:15 AM	Fayette Daybreak	Windham ,Peachtree City
Friday – 12 Noon	Newnan	Newnan Country Club, Newnan

**Rotary eClub One – One Makeup per Quarter**