



# THE GRIFFITARIAN

DISTRICT 6900 CLUB NUMBER 4129

**VOLUME 86 - OCTOBER 6, 2016** 



### **Rotarians Enjoy Fall Club Outing**

Brant Keller and Tim Hearn organized our Annual Fall Club Outing at Cherokee Rose on Thursday afternoon. Those participating in the clay shoot began shooting at 3:00. Tim Hearn, Jeff Jacobs, Brandon Stooksbury, and Jason Robinson walked away with honors as the winning team. John Dillon and Brandon Stooksbury tied for the high score, while Julie Andersen (our GRSP Student) recorded the lowest score but high points for her zeal and resolve in experiencing a new adventure with her adopted Rotary Club. Dinner and the monthly Board meeting followed the clay shoot. Thanks to Brant and Tim for organizing this great event.

### Club Calendar

OCTOBER IS ECONOMIC AND COMMUNITY DEVELOPMENT MONTH

October 13 Stefanie Jehlitschka

**German-American Chamber** 

of Commerce

October 20 Stephanie Davis

Miracle League



Tim Hearn, Jeff Jacobs, Brandon Stooksbury, and Jason Robinson – the winning team!



Julie enjoys the buffet dinner that followed the clay shoot.

## Our Rotary Family BIRTHDAYS

October 7 Art Hammond
James Jenkins
October 14 Bill Jones
October 19 Terry Killingsworth

October 20 Jim Fortune
October 21 Bobby Chappell
October 25 Charles Woodroof
October 29 Chuck Copeland

#### **ANNIVERSARIES**

October 9 Ben & Tracy Johnson
October 11 Tim & Robin Hearn
October 24 John & Elizabeth O'Neal



John Dillon and Brandon Stooksbury tied for high score of the event, while Julie Andersen earned top points as our low scorer in her resolve and zeal in undertaking this new experience.







President Janice took her turn at the shotgun and knocking some clay pigeons from the sky!

#### **NEW MEMBER PROPOSAL**

**Jeffrey A. Rosencrans**, Purchasing Manager for Caterpillar, has been proposed for membership in the Rotary Club of Griffin by Stephanie Windham. Jeff is a former member of the Rotary Club of Peoria (IL) Downtown Club. Please send any comments in writing to Yvonne Langford on or before October 12, 2016.

# DARE TO BE BETTER!

### IMPORTANT NOTICE! QUARTERLY DUES INVOICES TO BE SENT BY EMAIL

Our quarterly dues will be sent via email. Please watch for those emails and the attachments. If you wish to receive your dues invoice via regular USPS mail, please contact Yvonne Langford.



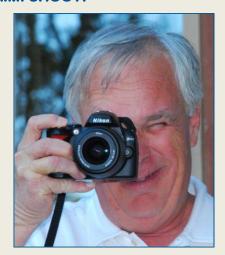


## REGISTRATION DEADLINE EXTENDED

The deadline for registering for the 2017 District 6900 Conference has been extended to October 14<sup>th</sup>. John White is organizing our Club's attendance to this very different conference which will be aboard a AAA Cruise Ship. Our Club will provide anyone registering for the Conference \$200 towards their expenses and will pay the registration fee. Contact John for more information.

#### **READY! AIM! SHOOT!**





William and George took on a different type of shooting at the Board Meeting catching each other in their shots at the same time.

#### **MEETING MAKEUP INFORMATION**

Monday - 12 Noon Henry County Monday - 12:15 PM Favetteville Monday - 6:30 PM Coweta-Favette Tuesday - 12 Noon Barnesville Tuesday - 12 Noon Jackson/Butts Co. Tuesday - 12:15 PM Thomaston/Upson Co. Wednesday - 7:30 AM Griffin Davbreak Wednesday - 12:15 PM Clayton County Thursday - 7:15 AM Fayette Daybreak Friday - 12 Noon Newnan

PJs Sidewalk Café, McDonough
Village Cafe, Fayetteville
Senoia Coffee Company, Senoia
Lamar Co. College & Career Academy
Daughtry Park, Jackson
Thomaston-Upson Senior Center
J. Henry's Restaurant, Griffin
Holiday Inn, Jonesboro
Windham ,Peachtree City
Newnan Country Club, Newnan

Rotary eClub One - One Makeup per Quarter

#### **GRIFFIN ROTARY ONLINE**

griffinrotary.org

ROTARY CLUB OF GRIFFIN, GA PO Box 473, Griffin, GA 30224

#### **OFFICERS**

President Janice Wallace Vice-President Allen Edwards President-Elect Tom Gardner Treasurer Art Hammond Secretary Yvonne Langford Sergeant-at-Arms Kim Brown Club Chaplain Med Roach **Bulletin Editor** Wayne Gardner Photographer William Wilson

#### DIRECTORS

Membership -Chris Holdorf Public Relations Brett Bell Club Administration Robert Parker Rotary Foundation George Granade Vocational Service Corey Letson Community Service Kelvin Williams International Service John Crouch **New Generations** Brian Upson

#### **ED OUTLAW**

Assistant District Governor

#### **RAYMOND RAY**

District 6900 Governor

#### **JOHN F. GERM**

Rotary International President